



*Peace Lutheran Church  
Trinity, FL  
June 7, 2020 A.D.*

# Peace Lutheran Church | Trinity, FL

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*June 7, 2020*

## WELCOME TO WORSHIP

We are so blessed to have you worship with us today and we pray that the message of God's love that you hear today will be a blessing to your faith and life. If Peace Lutheran Church can serve your spiritual needs in any way or if you simply have questions about us and what we teach, please do not hesitate to contact us. Our contact information is at our website: [www.peacelutherantrinity.com](http://www.peacelutherantrinity.com).

- **Restrooms** are located down the hall to the left of the worship space.
- **Connection Cards** If you are visiting with us, please fill out a connection card at the Guest Services table in back. Place it in the basket and pick up a gift.

## SERVICE NOTES

What does it mean to be a disciple of Jesus Christ? When we take a look at what God's Word has to say, we find out that discipleship is definitely about what we believe. Yet, true discipleship, biblical discipleship means much more. Discipleship is trusting Jesus and following in Jesus' footsteps. It is learning to trust him and know him so well that our lives start to become a reflection of his.

Discipleship starts with acknowledge God as the source of our security. When we do that we can work hard, pray hard, and accept all that comes from the hand of the Father. We can effective and productive disciples of Christ when we look to our Father's love and care for us and draw the logical and inevitable conclusion: "Therefore, do not worry." God strengthen your trust in him today.

## SERVING IN WORSHIP

**Presiding Minister**

Joel Schwartz

**Guitarists**

Jim Denny, MAJ Brent Bohl

**Piano**

Mara Blackard

**Vocalists**

Jim Denny, Karen Hicks, MAJ Brent Bohl



# DISCOVERING DISCIPLESHIP

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*The order of service we follow today is a version of the historic liturgy of the Christian Church.*

## INVOCATION<sup>1</sup>

M: In the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

## CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, For the evil I have done and the good I have failed to do, You should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: **Amen.**

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<sup>1</sup> *The name of the triune God and the sign of the cross remind worshipers of their baptisms.*

## LORD, HAVE MERCY, or Kyrie<sup>2</sup>

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord have mercy.**

M: For the spread of your life giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Lord.

**C: Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

**C: Amen.**



## PRAISE AND PRAYER

### OUR RESPONSE

*My Heart is Filled with Thankfulness*

1. My\_ heart is filled with thank-ful-ness to Him who bore my pain; Who plumbed the depths of  
heart is filled with thank-ful-ness to Him who walks be - side; Who floods my weak-ness  
heart is filled with thank-ful-ness to Him who reigns a - bove; Whose wis - dom is my

<sup>2</sup> The Kyrie is the Greek word for Lord. The expression "Lord have mercy" is one of the oldest worship responses in the Christian Church.

my dis - grace and gave me life a - gain; Who crushed my curse of sin - ful - ness and  
 es with strength and caus - es fears to fly; Whose ev - 'ry prom - ise is e - nough for  
 per - fect peace, whose ev - 'ry thought is love. For\_ ev - 'ry day I have on earth is

clothed me in His light, and\_ wrote His law of right - eous - ness with  
 ev - 'ry step I take; Sus - tain - ing me with arms of love and  
 gi - ven by the King. So\_ I will give my life, my all, to

pow'r u - pon my heart.  
 crown - ing me with grace. 2. My\_\_  
 love and fol - low Him. 3. My\_\_

**PRAYER OF THE DAY**

M: Let us pray.

Almighty and eternal God, you govern all things in heaven and on earth, in your mercy hear our prayers and grant us your peace all the days of our life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**



# The Word

## FIRST LESSON

Isaiah 49:13-19

*Isaiah foresaw a people who would have reason to worry, Jerusalem conquered, people and leaders exiled, the glory of Israel gone. But God's people could rejoice because he promised comfort and peace.*

Shout for joy, you heavens; rejoice, you earth; burst into song, you mountains! For the LORD comforts his people and will have compassion on his afflicted ones. <sup>14</sup> But Zion said, The LORD has forsaken me, the Lord has forgotten me."

<sup>15</sup> "Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you! <sup>16</sup> See, I have engraved you on the palms of my hands; your walls are ever before me. <sup>17</sup> Your children hasten back, and those who laid you waste depart from you. <sup>18</sup> Lift up your eyes and look around; all your children gather and come to you. As surely as I live," declares the LORD, "you will wear them all as ornaments; you will put them on, like a bride. <sup>19</sup> "Though you were ruined and made desolate and your land laid waste, now you will be too small for your people, and those who devoured you will be far away.

## PSALM OF THE DAY

Psalm 37

*David learned and teaches us not to fret because of the Lord's constant help and provision for us.*

M: Do not fret because of evil men or be envious of those who do wrong;

**C: For like the grass they will soon wither, like green plants they will soon die away.**

M: Trust in the Lord and do good; dwell in the land and enjoy safe pasture.

**C: Delight yourself in the Lord and he will give you the desires of your heart.**

M: Commit your way to the Lord; trust in him and he will do this:

**C: He will make your righteousness shine like the dawn, the justice of your cause like the noon day sun.**

M: I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread.

**C: Turn from evil and do good; then you will dwell in the land forever.**

M: For the Lord loves the just and will not forsake his faithful ones.

**C: The salvation of the righteous comes from the Lord; he is their stronghold in time of trouble.**

M: We commit ourselves to you, O Lord.

**C: Your faithfulness endures forever.**

## SECOND LESSON

*Philippians 4:6-20*

*Paul is addressing the Philippians about anxiousness*

<sup>6</sup>Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup>And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. <sup>9</sup>Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

I rejoiced in the Lord greatly that once again you renewed your care for me. You were, in fact, concerned about me but lacked the opportunity to show it. <sup>11</sup>I don't say this out of need, for I have learned to be content in whatever circumstances I am. <sup>12</sup>I know both how to have a little, and I know how to have a lot. In any and all circumstances I have learned the secret of being content—whether well fed or hungry, whether in abundance or in need. <sup>13</sup>I am able to do all things through Him who strengthens me. <sup>14</sup>Still, you did well by sharing with me in my hardship.

<sup>15</sup>And you Philippians know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving except you alone. <sup>16</sup>For even in Thessalonica you sent gifts for my need several times. <sup>17</sup>Not that I seek the gift, but I seek the profit<sup>l</sup> that is increasing to your account. <sup>18</sup>But I have received everything in full, and I have an abundance. I am fully supplied, having received from Epaphroditus what you provided—a fragrant offering, an acceptable sacrifice, pleasing to God. <sup>19</sup>And my God will supply all your needs according to His riches in glory in Christ Jesus. <sup>20</sup>Now to our God and Father be glory forever and ever. \*Amen.

*please stand*

M: The Gospel according to Matthew chapter 6.

"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

**Do Not Worry**

<sup>25</sup> "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? <sup>26</sup> Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? <sup>27</sup> Can any one of you by worrying add a single hour to your life?

<sup>28</sup> "And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. <sup>29</sup> Yet I tell you that not even Solomon in all his splendor was dressed like one of these. <sup>30</sup> If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? <sup>31</sup> So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' <sup>32</sup> For the pagans run after all these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first his kingdom and his righteousness, and all these things will be given to you as well. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

*be seated*

**NOTES**

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♪ Be still, my soul; the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In ev'ry change he faithful will remain.  
Be still, my soul; your best, your heav'nly friend  
Through thorny ways leads to a joyful end.

♪ Be still, my soul; your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence, let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still know  
His voice who ruled them while he lived below.

♪ Be still, my soul, though dearest friends depart  
And all is darkened in the vale of tears;  
Then you will better know his love, his heart,  
Who comes to soothe your sorrows and your fears.  
Be still, my soul; your Jesus can repay  
From his own fullness all he takes away.

♪ Be still, my soul; the hour is hast'ning on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessed we shall meet at last.

Text: Catharina A. von Schlegel, 1697–1752, abr.; tr. Jane L. Borthwick, 1813–97, alt.

## SERMON

*Following the sermon, please stand*

## ATHANASIAN CREED<sup>3</sup>

M: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

**C: Now this is the true Christian faith:**

**We worship one God in three persons and three persons in one God,  
Without mixing the persons or dividing the divine being.  
For each person—the Father, the Son, and the Holy Spirit—is distinct,  
but the deity of Father, Son, and Holy Spirit is one,  
equal in glory and coeternal in majesty.**

**C: What the Father is, so is the Son, and so is the Holy Spirit.**

**The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;  
The Father is infinite, the Son infinite, the Holy Spirit infinite;  
The Father is eternal, the Son eternal, the Holy Spirit eternal;**

**C: Yet they are not three who are eternal, but there is one who is eternal,  
just as they are not three who are uncreated, nor three who are infinite,  
but there is one who is uncreated and one who is infinite.**

M: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

**C: So the Father is God, the Son is God, the Holy Spirit is God;  
yet they are not three Gods, but one God.**

**C: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
yet they are not three Lords, but one Lord.**

M: For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

**C: The Father is neither made nor created nor begotten of anyone.**

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<sup>3</sup> This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without saving faith.

The section of the Athanasian Creed included here is the portion that confesses the Bible's teaching about the Triune God. This portion serves as a very fitting confession of faith for Trinity Sunday.

**The Son is neither made nor created, but is begotten of the Father alone.  
The Holy Spirit is neither made nor created nor begotten,  
but proceeds from the Father and the Son.  
So there is one Father, not three Fathers; one Son, not three Sons;  
one Holy Spirit, not three Holy Spirits.**

- M: And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal,
- C: so that, in every way, as stated before, all three persons are to be worshipped as one God, and one God worshipped as three persons.**
- M: Whoever wishes to be saved must have this conviction of the Trinity.

## **PEW REGISTER & OFFERING**

*"On the first day of the week, each one of you should set aside a sum of money" –II Corinthians 16:2.  
Out of thanks to God, we set aside a regular offering to the Lord.*

**Peace Lutheran offers a secure Give by Text option. To donate via text, send the dollar amount you wish to give, including a dollar sign, to 888-314-2975. Example: \$40. You will receive a secure registration link.**

## **PRAYER OF THE CHURCH FOR COMMUNITIES & CIVIL AUTHORITIES**

*The congregation joins in speaking the words in bold print*

Lord God, you have graciously given us the companionship of friends and neighbors by placing us in communities where we may live in harmony and work together for the good of society. **Keep us free from injustice, indifference, and prejudice. Lead us to seek the welfare of others, and make us willing to contribute to the improvement of our neighborhoods, towns and cities so that people of diverse cultures and differing talents may enjoy peace, justice and good order.**

Bless our president, the members of Congress, and all officials who serve us in state, county and local governments. **Impress on all in authority the sacredness of the responsibility you have placed on them.** Give them gifts required for leadership, wisdom to make laws that will bring order and justice to our society, and compassion for the downtrodden. **Purge our land from dishonesty and corruption in government. Teach us to honor all civil authorities as your representatives.** Through stable government provide throughout our land an atmosphere where your church can do its work in peace.

All these petitions and our private ones we bring before You in Jesus' name...*Silent Prayer.*



# The Sacrament

The words below mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who has called us to be his own so that we might live under him in his kingdom and serve him in everlasting innocence, righteousness and blessedness. Therefore with all the saints on earth, and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY HOLY HOLY

*Isaiah 6:3 & Matthew 21:9 (Tune of: Stand up Stand up for Jesus)*

1 O ho - ly, ho - ly, ho - ly Lord God of  
2 Ho - san - na in the high - est! How tru - ly  
pow'r and might, Your glo - ry earth and heav - en In  
blest is he Who in God's name is com - ing To  
count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -  
save us, Lord God of hosts on high, And in your  
va - tion And with his blood out - poured, De - liv - er  
grace and mer - cy Re - ceive our fer - vent cry.  
us from bond - age— Ho - san - na, might - y Lord!

## PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth, We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by his grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

## LAMB OF GOD

John 1:29



C: O Christ, Lamb of God, you take a - way the sin of the



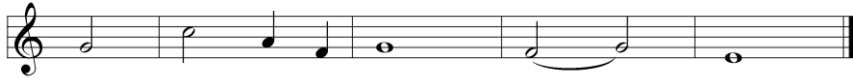
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - - men.

## DISTRIBUTION

*Peace Lutheran practices the historical and Biblical practice of Close Communion, following Jesus' instructions to first **instruct**, then **invite** people to this special meal. Read more about this in your Bible in I Corinthians 11:20-34.*

*To honor him we ask...*

- *Members who are a part of our church (affiliated with the WELS or ELS) approach the altar for the meal as directed by the ushers.*
- *Visitors please remain seated during the meal, using the time to reflect on the themes of the service and to pray for those in need. If you'd like to participate in the meal, speak with our pastor after the service to learn more about becoming part of our faith family at Peace Lutheran.*

## PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## CLOSING HYMN

*Peace Prayer*

♪ **Lord make me a means of your peace**  
**Where there is hatred grown Let me sow your love**  
**Where there's injury Lord Let forgiveness be my sword**  
**Lord make me a means of your peace**

♪ **Lord make me a means of your peace**  
**When there's sadness here Let me sow your joy**  
**When the darkness nears May your light dispel the fears**  
**Lord make me a means of your peace**

♪ **Lord grant me to seek and to share**  
**Less to be consoled Than to help console**  
**Less be understood Than to understand your good**  
**Lord make me a means of your peace**

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

C: **Amen.**



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# NEWS & ANNOUNCEMENTS

## WOMEN OF PEACE MEETING ONLINE

Tuesday, June 9, 7:00 PM

The Women of Peace will meet for Bible Study and a brief business meeting online this Tuesday evening. Look for the link to the meeting which will go out via email and will be posted on our church Facebook page.

## CALENDAR

<b>SUNDAY</b>	9:00 am	Worship @ Trinity Mtg Center
	10:15 am	Worship @ Trinity Mtg Center
	11:15 am	Bible Study @ Trinity Mtg Center/Online
	7:00 pm	Church Council Meeting
<b>TUESDAY</b>	7:00 pm	<b>Women of Peace, Online</b>
<b>WEDNESDAY</b>	1:30 pm	<i>Cross Connections</i> Bible Study Online
	7:00 pm	<i>Cross Connections</i> Bible Study Online
<b>SUNDAY</b>	9:00 am	Worship @ Trinity Mtg Center
	10:15 am	Worship @ Trinity Mtg Center
	11:15 am	Bible Study @ Trinity Mtg Center/Online



peacelutherantrinity.com

### Mission Statement

*Peace Lutheran's mission is to build a Christ-centered community on God's Word  
Growing in God's grace  
Telling of his love to all people*

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